

AMENDMENT #0034

Contract #IJ706

Effective the latter of May 18, 2021 or the last date of the signatories, this amends the above reference **Contract as follows:**

- 1. The attached Executive Compensation Annual Report, PCMT-08-2021, is added and is due on annual basis by May 1st of each year.
- 2. **Exhibit B**, is amended to add the highlighted row to the bottom of the table under Fiscal Reports:

Report Title	Format and Location	Frequency of Report	Submit To
<b>FISCAL REPORTS</b>			
Executive Compensation Annual Report	Form PCMT-08-2021, located on the Department's Website.	Upon entering a contract with the Department of Children and Families (Department), and annually by May 1 of each year. If any executive compensation changes prior to the next annual report, the Entity must submit an updated version of this report with those changes, and their total annual compensation.	DCF Contract Manager

- 3. All provisions in the Contract and any attachments thereto in conflict with this Amendment are changed to conform with this Amendment. All provisions not in conflict with this Amendment are still in effect and are to be performed at the level specified in the Contract. This Amendment and all its attachments are made a part of the Contract.

**IN WITNESS THEREOF**, the parties cause this amendment to be executed by their duly authorized officials.

PROVIDER:

DEPARTMENT:

SIGNED BY:



SIGNED BY:



NAME:

Larry Rein

NAME:

Shevaun L. Harris

TITLE:

Chief Executive Officer/President

TITLE:

Secretary

DATE:

5/26/2021

DATE:

6/2/2021 | 12:02 PM EDT

# Executive Compensation Annual Report

**Instructions:** Upon entering into a contract with the Department of Children and Families (Department), and annually by May 1 of each year, providers in a contract with the Department must complete Sections 1 and 2 of this form, and Section 3 if required. Completion of this document is required to comply with the Federal Funding Accountability and Transparency Act (FFATA) and Executive Order 20-44. All references to entity or contract(s) in Sections 2 and 3 shall refer to the Entity and Contract(s) identified in Section 1. Upon completion submit this form to the relevant Department Contract manager(s).

**Section 1: Attestation**

I swear (or affirm) to my authority to make binding representations on behalf of the entity listed below, the information contained in this document is accurate and complete to the best of the below-listed entity's knowledge, and both I and the below-listed entity intend the Department rely upon the information contained in this document.

\_\_\_\_\_  
Entity Name

\_\_\_\_\_  
Department Contract Numbers

\_\_\_\_\_  
DUNS Number

\_\_\_\_\_  
Printed Name of Authorized Person

\_\_\_\_\_  
Signature of Authorized Person

\_\_\_\_\_  
Date

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) before me by means of  physical presence or  online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public- State of Florida

Personally Known OR Produced Identification

Type of Identification Produced: \_\_\_\_\_

**Section 2: Qualifying Questions**

1) Did one or more of the contract(s) result from the Entity being named in federal law or Florida Statutes (substantive or appropriation) as the required recipient of a single source, public-private agreement?

**Yes**  **No**

2) Over the past X fiscal years, did the Entity receive 50% or more of its budget from either the State of Florida or from a combination of State and Federal funds?

**Yes**  **No**

3) During the preceding fiscal year, did the Entity: (a) receive more than \$25 million in total federal funding, (b) the federal funds so received accounted for more than 80% of the Provider's annual gross revenue, and (c) was the compensation of top five executives for the preceding fiscal year not available publicly?

**Yes**  **No**

If the answer to **any** question in this section is Yes, you must proceed to and complete **Section 3**. Otherwise, submit this form to your relevant Department Contract Manager.

